

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 1 D

Results as of: 12/31/2015

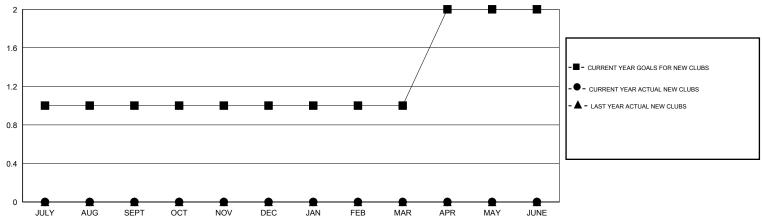


## **LOCATION ILLINOIS**

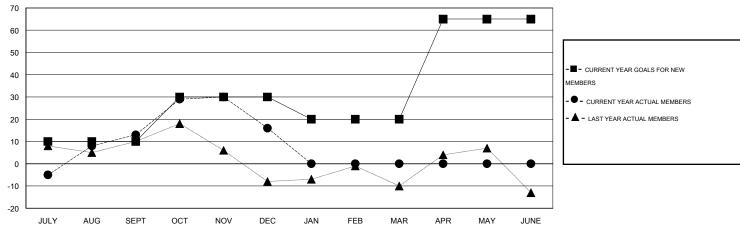
 $\mathsf{GMT}\;\mathsf{CA}\;1$ 

|                         |                  | Clubs            |                  |                  | Members                  |                    |                                     |                    |                  |
|-------------------------|------------------|------------------|------------------|------------------|--------------------------|--------------------|-------------------------------------|--------------------|------------------|
|                         | RESUI            | TS FOR 2015-2016 | i                |                  | RESULTS FOR 2015-2016    |                    |                                     |                    |                  |
| QUARTER                 | NEW CLUB<br>GOAL | NEW CLUBS        | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER                  | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |
| JULY/AUG/SEPT           | 1                | 0                | 0                | 0                | JULY/AUG/SEPT            | 10                 | 59                                  | 46                 | 13               |
| OCT/NOV/DEC JAN/FEB/MAR | 0                | 0                | 0                | 0                | OCT/NOV/DEC  JAN/FEB/MAR | 20<br>-10          | 46<br>0                             | 43<br>0            | 3<br>0           |
| APR/MAY/JUNE            | 1                | 0                | 0                | 0                | APR/MAY/JUNE             | 45                 | 0                                   | 0                  | 0                |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE







| DROPPED CLUBS: 0  DROPPED MEMBERS |         | 35 CLUBS OF 54 ADDED 1 OR MORE NEW MEMBERS | GENDER DISTRIBU<br>MALE<br>FEMALE | TION<br>1,442 (77.69%)<br>414 (22.31%) |     |
|-----------------------------------|---------|--|-----------------------------------|--|-----|
| DECEASED CLUB CANCELLED           | 11<br>0 | CLICK HERE FOR HEALTH ASSESSMENT DATA      | FAMILY UNIT MEMBERS               |  | 314 |
| OTHER                             | 78      |  | HEAD OF HOUSEHOLD                 |  | 155 |
| TOTAL                             | 89      |  | NON-HEAD OF HOUSEHOLI             | 159                                    |     |